

## SEISMIC SAFETY COMMISSION

SSC SAFety Country

Action

Arnold Schwarzenegger, Governor

AGENDA/WORKSHOP ITEM

## Revised AGENDA Seismic Safety Commission Meeting January 13, 2005 State Capitol, Room 444 Sacramento CA 95814

Dr. Lucy Jones
Seismology
Chairman

Chief Don Parker

Fire Protection
Vice Chairman

Andrew Adelman
Cities/Building
Official

Hon. Richard Alard
State Senate

Chris Modrzejewsł
Senate Rep

Mark Church
Local Government
Dr. Bruce Clark

Geology

Lawrence Klein

Utilities
Stan Moy

Architectural Planning
Hon. Carol Liu State Assembly

Donald Manning
Assembly Rep

Celestine Palmer *Insurance* 

Linden Nishinaga Cities Government

Daniel Shapiro Structural Engineering

Richard McCarthy Executive Director

Jimmie Yee Social Services

				AGENDA/WORKSHOP ITEM	Action
	9:00		I.	Call to Order	Roll Call
	9:01		II.	Chairman's Remarks	Discussion &
				Chairman Lucy Jones	Possible Action
	9:05	A.	III.	Approval of November & December 2004	Discussion &
on				Commission Meeting Minutes	Action
	9:20		IV.	Executive Director's Report	
i				Mr. Richard J. McCarthy	
				Budget Update	Discussion &
				• California Performance Review (CPR)	Possible Action
				Update	Possible Action
				Update on FEMA Appeal	
				<ul> <li>Sumatra-Andaman Island Earthquake</li> </ul>	
	9:45	В.	V.	Committee to Update the Homeowner's	
				Guide to Earthquake Preparedness	Discussion &
				Commissioner Dan Shapiro	Action
				Dr. Guna Selvaduray	Action
				Fred Turner	
	10:45	C.	VI.	Seismic Safety Commission Annual Report	Discussion &
				Ms. Karen Cogan	Action
	11:00	D.	VII.	Legislation Update	Discussion &
				Mr. Henry Sepulveda	Possible Action
	11:30	E.	VIII.	Update of Quake '06 Alliance Activities	Discussion &
				Dr. Mary Lou Zoback	Possible Action
	12:00		IX.	Public Comment	Discussion &
ring				(Please complete a "Request to Speak" Form)	Possible Action
	12:05		X.	Miscellaneous & Good of the Meeting	Discussion &
					Possible Action
	12:10		XI.	Adjourn	Information

## **MEETING NOTICES**

The Legislative Advisory Committee is scheduled to meet via teleconference on Monday, January 10, 2005 at 10:00 a.m. to discuss current and future legislation. Members of the public who wish to participate should go to the Commission office at 1755 Creekside Oaks Drive, Suite 100, Sacramento, California. For more information, contact Henry Sepulveda (916) 263-5506.

The Planning & Budget Committee is scheduled to meet via teleconference call on Monday, January 10, 2005 at 11:00 a.m. to discuss upcoming planning activities and commission budget issues. Members of the public who wish to participate should go to the Commission office at 1755 Creekside Oaks Drive, Suite 100, Sacramento, California. Call Richard McCarthy or Karen Cogan for more information and details about the location (916) 263-5506.

SIGN-UP & TIME LIMITS. If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms, and later in this summary, and in case of questions or disputes, the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS. It is requested that written materials be submitted to Commission staff prior to the meeting. If this is not possible, it is requested that at least 25 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. You may be able to make prior arrangements with staff or a Commissioner to send a fax, but you will be responsible for paying the hotel or meeting site for its receipt.

CAMPAIGN CONTRIBUTIONS. Government Code Section 84308 requires Commissioners to disqualify themselves from voting on any matter if they have received a campaign contribution of more than \$250 from an interested party. If you intend to speak on any hearing item, please indicate on your speaker slip and/or in your testimony, if you have made campaign contributions of more than \$250 to any Commissioner within the last year, and if so, to which Commissioners you contributed.

CLOSED SESSION. The Members may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exemption to the Open Meeting Act (Government Code Section 11126e).

ACCESS TO HEARINGS. Meeting facilities are accessible to persons with disabilities. If any accommodations are needed for the hearing impaired, please contact Karen Cogan at (916) 263-5506 so that special arrangements can be made. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. If you require an interpreter for the deaf, one will be made available upon request to Karen Cogan (916) 263-5506 at least five days prior to the meeting.